

BEFORE THE CORPORATION COMMISSION OF THE STATE OF OKLAHOMA
COURT CLERK'S OFFICE - OKC
CORPORATION COMMISSION
OF OKLAHOMA

APPLICANT: DEVON ENERGY PRODUCTION COMPANY,
L.P.

CAUSE CD NO.

RELIEF SOUGHT: LOCATION EXCEPTION

201 308695

LANDS COVERED: SECTION 5, TOWNSHIP 19 NORTH,
RANGE 3 EAST, PAYNE COUNTY, OKLAHOMA

NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that the Applicant requests an Order granting Applicant an exception to the well location for the Marmaton, Cherokee, Mississippian, Woodford, Misener, Hunton, Sylvan, Viola and Simpson common sources of supply established by Order No. 613113 and by an Order to be entered in Cause CD No. 201308694, granting Applicant or some other party permission to drill the horizontal well.

As to the Marmaton, Cherokee, Mississippian, Woodford, Misener, Hunton and Sylvan

1st perforation: no closer than 150 feet from the north line and no closer than 330 feet from the west line of Section 5-19N-3E, Payne County, Oklahoma

last perforation: no closer than 150 feet from the south line and no closer than 330 feet from the west line of Section 5-19N-3E, Payne County, Oklahoma

As to the Viola and Simpson

1st perforation: no closer than 330 feet from the north line and no closer than 330 feet from the west line of Section 5-19N-3E, Payne County, Oklahoma

last perforation: no closer than 330 feet from the south line and no closer than 330 feet from the west line of Section 5-19N-3E, Payne County, Oklahoma

The entire length of the lateral will be cemented such that the perforations will be isolated from the beginning and end point of the lateral in order to protect the correlative rights of the offset units.

NOTICE IS FURTHER GIVEN that the offset units toward which this horizontal well will be moving are Sections 6, 7 & 8-19N-3E and 31 & 32-20N-3E, Payne County, Oklahoma.

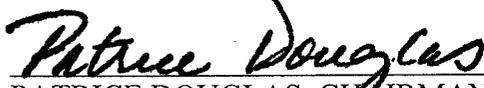
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NOTICE IS FURTHER GIVEN that this cause will be heard before an Administrative Law Judge on the initial hearing docket at the Corporation Commission, 1st Floor, Jim Thorpe Building, Oklahoma City, Oklahoma, at **8:30 a.m. on the 21st day of January, 2014**, and that this notice be published as required by law and the Rules of the Commission.

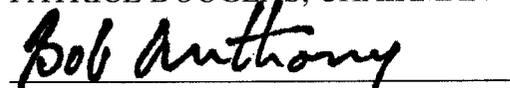
NOTICE IS FURTHER GIVEN that the Applicant and interested parties may present testimony by telephone. The cost of telephonic communication shall be paid by the person or persons requesting its use. Interested parties who wish to participate shall contact the Applicant or Applicant's attorney, prior to the hearing, and provide their name and telephone number.

NOTICE IS FURTHER GIVEN that all interested persons may appear and be heard. For information concerning this action, contact **Theo Coleman, Blue Star Land Services, P.O. Box 720894, Norman, OK 73070, 405-321-1397**, or David E. Pepper, Attorney, 1600 Bank of Oklahoma Plaza, 201 Robert S. Kerr Avenue, Oklahoma City, Oklahoma 73102, (405) 235-7000.

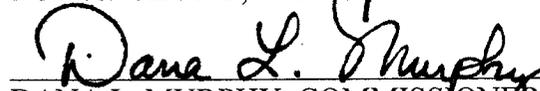
CORPORATION COMMISSION OF OKLAHOMA



PATRICE DOUGLAS, CHAIRMAN



BOB ANTHONY, VICE CHAIRMAN



DANA L. MURPHY, COMMISSIONER

DONE AND PERFORMED this ²⁶~~27~~th day of December, 2013.
BY ORDER OF THE COMMISSION:



PEGGY MITCHELL
SECRETARY OF THE COMMISSION