

OKLAHOMA CORPORATION COMMISSION  
P.O. BOX 52000  
OKLAHOMA CITY, OK 73152-2000



**LANDMAN'S AFFIDAVIT FOR LOCATION EXCEPTION APPLICATION**

Cause CD No. 200801432

**Applicants:** Chesapeake Operating, Inc. and  
Chesapeake Exploration, L.L.C.

**Address:** P.O. Box 54768  
**City:** Oklahoma City  
**Affiant:** Zach Malchi

**State:** OK **Zip:** 73154-1768  
**Phone:** (405) 767-4853

**Legal Description:** Section 30  
Township 7 South  
Range 13 East  
Bryan County, OK

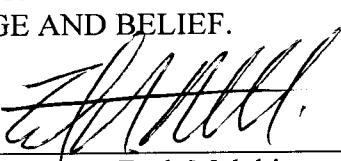
STATE OF OKLAHOMA )  
 ) SS  
COUNTY OF OKLAHOMA )

The undersigned, being duly sworn and upon oath, states as follows:

1. **I am Zach Malchi and I have been authorized by the applicants to testify to matters in this Affidavit.**
2. **I have previously testified before the Commission and my credentials have been accepted with respect to matters regarding land and mineral ownership.**
3. **The applicants have the right to drill and operate wells in the State of Oklahoma.**
4. **The applicants have the current right to drill in the subject unit.**
5. **Applicants are the only operators of a well or wells currently completed in or producing from one or more of the separate common sources of supply involved herein on one or more of the tracts of land or drilling and spacing units adjoining or cornering said Section 30-7S-13E, Bryan County, Oklahoma toward which the location of the well covered hereby is proposed to be moved.**
6. **The original application was amended to add the Morrow-Springer common source supply.**
7. **There are no specific respondents to whom or to which the Application is applicable.**

THE ABOVE AND FOREGOING AND ALL ATTACHED EXHIBITS ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

FURTHER AFFIANT SAITH NAUGHT.

  
\_\_\_\_\_  
Name: Zach Malchi  
Title: Landman

Subscribed and sworn to before me this 12<sup>th</sup> day of March 2008.

My Commission Expires: 01/08/2012



Bob Anthony  
Commissioner

Jeff Cloud  
Commissioner

Jim Roth  
Commissioner

OKLAHOMA

# Corporation Commission

P.O. BOX 52000  
OKLAHOMA CITY OKLAHOMA 73152-2000

Office of General Counsel



400 Jim Thorpe Building  
Telephone: (405) 521-2255  
FAX: (405) 521-4150

Ben Jackson, General Counsel

MEMO

MARCH 14, 2008

TO: DIRECTOR OAP

FROM: JIM HAMILTON, OGC *AK*

RE: **CD NO. 200801432 – CHESAPEAKE OPERATING, INC., ET AL – LOCATION EXCEPTION**

DEAR DIRECTOR:

I have reviewed the Affidavit of Zach Malchi, Landman, regarding the issues of ownership, offset operators and notice in the above-entitled cause. It is the opinion of the Office of General Counsel that the Affidavit meets the requirements of 165:5-13-3.1 and that it is sufficient in showing due diligence on behalf of the affiant in identifying all parties entitled to notice under 165:5-7-9.