

**BEFORE THE CORPORATION COMMISSION OF THE STATE OF OKLAHOMA**

APPLICATION OF PUBLIC SERVICE )  
COMPANY OF OKLAHOMA, AN )  
OKLAHOMA CORPORATION, FOR )  
AN ADJUSTMENT IN ITS RATES AND )  
CHARGES AND THE ELECTRIC )  
SERVICE RULES, REGULATIONS AND )  
CONDITIONS OF SERVICE FOR )  
ELECTRIC SERVICE IN THE STATE OF )  
OKLAHOMA )

CAUSE NO. PUD 202100055



**NOTICE OF HEARING**

NOTICE IS HEREBY GIVEN that Public Service Company of Oklahoma (“PSO” or “Company”) filed its Notice of Intent in this Cause on March 16, 2021.

NOTICE IS FURTHER GIVEN that a hearing will be held for a Prehearing Conference for the consideration of a Preliminary Order establishing the processing of this Cause. This Pre-Application Prehearing Conference is set before an Administrative Law Judge in Courtroom B, Jim Thorpe Building, 2101 North Lincoln Boulevard, Oklahoma City, Oklahoma on the 15<sup>th</sup> day of April, 2021, at 1:30 p.m.

NOTICE IS FURTHER GIVEN that all interested persons may appear and be heard concerning a Preliminary Order and the processing of this Cause. The Commission may, after hearing and taking of evidence, issue such orders and grant such relief as it deems fair, reasonable, necessary, proper and equitable in the premises, whether or not specifically prayed for.

For further information concerning this Cause contact attorneys for Applicant, Jack P. Fite, White, Coffee and Fite, P.C., 2200 N.W. 50<sup>th</sup> Street, Suite 210, Oklahoma City, Oklahoma 73112 (405) 627-6790 or Joann S. Worthington, American Electric Power, 1601 North West Expressway, Suite 1400, Oklahoma City, Oklahoma 73118-1116, (405) 841-1302 or Michael Velez, Deputy General Counsel, Office of the General Counsel, Oklahoma Corporation Commission, Jim Thorpe Office Building, 2101 North Lincoln Boulevard, Room 400, Oklahoma City, Oklahoma, 73105 (405) 522-5930 or Jared B. Haines or A. Chase Snodgrass, Assistant Attorneys General, Office of Attorney General, State of Oklahoma, 313 N.E. 21<sup>st</sup> Street, Oklahoma City, Oklahoma 73105 (405) 521-3921.

CORPORATION COMMISSION OF OKLAHOMA

\_\_\_\_\_  
J. TODD HIETT, Chairman

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BOB ANTHONY, Vice Chairman

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DANA L. MURPHY, Commissioner

DONE AND PERFORMED this 23<sup>rd</sup> day of March, 2021.

BY ORDER OF THE COMMISSION:

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PEGGY MITCHELL, COMMISSION SECRETARY

**CERTIFICATE OF SERVICE**

I, the undersigned, do hereby certify that on the 23<sup>rd</sup> day of March, 2021, a true and correct copy of the above and foregoing was sent electronically, addressed to the following:

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/s/Francis Ludwick

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