

**AFFIDAVIT OF PUBLICATION**

**COPY OF PUBLICATION**

STATE OF OKLAHOMA, BEAVER COUNTY, ss

I, Joe Lansden, of lawful age, being duly sworn, am a legal representative of The Herald-Democrat, a weekly publication that is a "legal newspaper" as that phrase is defined in 25 O.S. § 106, published at Beaver, Oklahoma for the County of Beaver, in the State of Oklahoma for more than 104 consecutive weeks last past, and that the attached publication contains a true and correct copy of what was actually published in said legal newspaper in consecutive issues on the following dates:

**INSERTION DATES:**

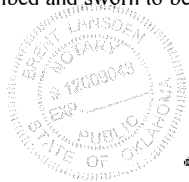
April 1, 2021



**PUBLICATION FEE** ..... \$92.25

*Joe Lansden*  
\_\_\_\_\_  
Joe Lansden, Publisher

Subscribed and sworn to before me this **1st day of April, AD, 2021.**



*Brent Yarbber*  
\_\_\_\_\_

(Notary Public)

(My commission No. 12009043 expires 25 September 2024)

**BEFORE THE CORPORATION COMMISSION OF THE STATE OF OKLAHOMA**

**APPLICANT:**  
PERDURE PETROLEUM LLC  
**RELIEF SOUGHT:**  
ENHANCED RECOVERY INJECTION WELL - CAMRICK UNIT #2811  
**LEGAL DESCRIPTION:**  
CENTER NE/4 NE/4 OF SECTION 28,  
TOWNSHIP 1 NORTH, RANGE 20 ECM, BEAVER COUNTY, OKLAHOMA

**APPLICATION NO. 2100302405  
CAUSE PD NO. 202100055  
NOTICE OF HEARING**

**STATE OF OKLAHOMA TO:** All persons, owners, producers, operators, purchasers and takers of oil and gas, and all other interested persons, particularly in Beaver County, Oklahoma:

**NOTICE IS HEREBY GIVEN** that the Applicant in this cause is requesting that the Commission enter an order, pursuant to OAC Rule 165:10-5-5, 165:10-5-6 and Rules of Practice 165:5-7-27 and 5-7-30, authorizing an enhanced recovery injection well in the manner hereinafter set forth.

(A) Case Numbers:  
Application No. 2100302405  
Cause PD No. 202100055

(B) Name and Address of Applicant: Perdure Petroleum LLC  
1101 Central Expressway South,  
Suite 150  
Allen, TX 75013

(C) Well Location: C NE/4 NE/4 of Sec. 28-1N-20 ECM;  
Beaver County, Oklahoma

(D) Well Name:  
Camrick Unit #2811

(E) Name of Injection Formations:  
Upper Morrow

(F) Top/Bottom of Injection Interval:  
7,310 feet/7,326 feet

(G) Requested Injection Pressure:  
3,000 psi

(H) Requested Injection Rate:  
3,000 BPD/4,000 MCF

(I) Type of Well:  
Enhanced Recovery Injection Well

Applicant further requests that the order to be entered in this cause be made effective on some date prior to the date of the hearing.

**NOTICE IS FURTHER GIVEN** that the Application for Administrative Approval will be heard before an Administrative Law Judge for hearing, taking of evidence and reporting to the Commission.

**NOTICE IS FURTHER GIVEN** that

this Application for Administrative Approval will be heard before an Administrative Law Judge on the Initial Hearing Docket at the Oklahoma City office of the Corporation Commission, First Floor, Jim Thorpe Building, Oklahoma City, Oklahoma, at 8:30 a.m. on Wednesday, April 21, 2021, and that this notice be published once as required by law and the rules of the Commission. Due to the COVID-19 pandemic, access to the Jim Thorpe Building is restricted. The referenced hearing may be conducted via teleconference or videoconference. Before coming to the building for this hearing, please visit the Oklahoma Corporation Commission website at www.occeweb.com to determine the status of building access. Instructions for participating via teleconference or videoconference are available on the Commission's website.

**NOTICE IS FURTHER GIVEN** that Applicant and interested parties may present testimony by telephone. The cost of telephonic communication shall be paid by the person or persons requesting its use. Interested parties who wish to participate by telephone shall contact Applicant or Applicant's attorney, prior to the hearing date, and provide their names and telephone numbers.

**NOTICE IS FURTHER GIVEN** that all interested persons may appear and be heard. For information concerning this action contact: Brandon Eichler, Compass Energy Group, LLC, 3100 W. Britton Road, Suite H, Oklahoma City, Oklahoma 73120, Telephone: (405) 608-5303 and/or RICHARD J. GORE, Attorney, Mahaffey & Gore P.C., 300 N.E. 1st Street, Oklahoma City, Oklahoma 73104-4004, Telephone: (405) 236-0478.

**CORPORATION COMMISSION OF OKLAHOMA**

\_\_\_\_\_  
J. TODD HIETT, Chairman

\_\_\_\_\_  
BOB ANTHONY, Vice Chairman

\_\_\_\_\_  
DANA L. MURPHY,  
Commissioner

DONE AND PERFORMED this 26th day of March, 2021.

BY ORDER OF THE COMMISSION:

\_\_\_\_\_  
PEGGY MITCHELL, Commission Secretary  
**(Published in The Herald-Democrat April 1, 2021)**

**The Herald-Democrat**  
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