

**BEFORE THE CORPORATION COMMISSION OF THE STATE OF OKLAHOMA**

JOINT APPLICATION OF CENTERPOINT )  
ENERGY RESOURCES CORP., SOUTHERN )  
COL MIDCO, LLC, AND SUMMIT UTILITIES )  
OKLAHOMA, INC. FOR TRANSFER OF )  
JURISDICTIONAL UTILITY ASSETS AND )  
CUSTOMER ACCOUNTS PURSUANT TO )  
OAC 165:45-3-5 )

CAUSE NO. PUD 202100114



**ATTORNEY GENERAL'S EXHIBIT LIST**

John O'Connor, the Attorney General of Oklahoma, on behalf of the utility customers of this State, hereby submits his Exhibit List in the proceeding referenced above. The Attorney General identifies the following as exhibits that could be relied upon by the Attorney General during the hearing on the merits for this proceeding:

1. All prefiled testimony, including exhibits and schedules attached to such testimony, filed by any witness on behalf of any party in this proceeding;
2. All other pleadings or documents filed with the Oklahoma Corporation Commission prior to the closing of the evidentiary record of the hearing on the merits;
3. All forms of discovery, including requests for documents, interrogatories, or otherwise, issued by the Attorney General or any other party in this proceeding, together with the responses and all attachments or other materials included with them, whether designated confidential, highly sensitive confidential, or not;
4. All exhibits, whether marked as evidence, provided for demonstrative purposes, and/or provided for impeachment purposes, introduced by any other party at the hearing on the merits for this proceeding, to the extent such materials have not been excluded due to an objection; and

5. All documents, charts, graphs, or other materials specifically identified in any other party's timely filed Exhibit List, to the extent such materials have not been excluded due to an objection.
6. Final Order, Order No. 667,123, *Empire District Electric Company Adjustment to Rates and Charges for Electric Service*, No. PUD 201600478 (Okla. Corp. Comm'n Aug. 17, 2017).

Further, the Attorney General reserves the right to supplement this Exhibit List as new material information becomes available prior to the closing of the evidentiary record of the hearing on the merits.

Respectfully submitted,

JOHN O'CONNOR  
ATTORNEY GENERAL OF OKLAHOMA



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**CERTIFICATE OF SERVICE**

On this 13th day of August, 2021, a true and correct copy of the above and foregoing


*Attorney General's Exhibit List* was sent via electronic mail to the following interested parties:

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