Oklahoma Corporation Commission Oil & Gas Conservation Division Post Office Box 52000 Oklahoma City, Oklahoma 73152-2000

Rule 165: 10-3-25

API No.: 35039225650000 **Completion Report** Spud Date: February 16, 2019

OTC Prod. Unit No.: 039-226015-0-0000 Drilling Finished Date: April 22, 2019

1st Prod Date: September 29, 2019

Completion Date: September 29, 2019

Drill Type: HORIZONTAL HOLE

Well Name: GARNER 1-22H15X10 Purchaser/Measurer: HOWARD ENERGY

PARTNERS

First Sales Date: 09/29/2019

Location: CUSTER 22 15N 15W

NW NW NE NE

265 FNL 1065 FEL of 1/4 SEC

Latitude: 35.676988 Longitude: -98.777414 Derrick Elevation: 0 Ground Elevation: 1749

Operator: XTO ENERGY INC 21003

22777 SPRINGWOODS VILLAGE PKWY

SPRING, TX 77389-1425

| | Completion Type |
|---|-----------------|
| Х | Single Zone |
| | Multiple Zone |
| | Commingled |

| Location Exception |
|--------------------|
| Order No |
| 692127 |

| Increased Density |
|--|
| Order No |
| There are no Increased Density records to display. |

| Casing and Cement | | | | | | | | |
|-------------------|--------|--------|-------|-------|-----|------|------------|--|
| Туре | Size | Weight | Grade | Feet | PSI | SAX | Top of CMT | |
| CONDUCTOR | 20 | 169 | J-55 | 103 | | | SURFACE | |
| SURFACE | 13 3/8 | 54.5 | J-55 | 2015 | | 1050 | SURFACE | |
| INTERMEDIATE | 9 5/8 | 40 | P-110 | 10506 | | 925 | 6764 | |
| PRODUCTION | 5 1/2 | 23 | P-110 | 23918 | | 3400 | 8772 | |

| Liner | | | | | | | | | |
|-------|--|--------|-------|--------|-----|-----|-----------|--------------|--|
| Туре | Size | Weight | Grade | Length | PSI | SAX | Top Depth | Bottom Depth | |
| | There are no Liner records to display. | | | | | | | | |

Total Depth: 23918

| Packer | | | | | |
|--------------------|-----------------------|--|--|--|--|
| Depth | Brand & Type | | | | |
| There are no Packe | r records to display. | | | | |

| Plug | | | | | |
|-------------------|---------------------|--|--|--|--|
| Depth Plug Type | | | | | |
| There are no Plug | records to display. | | | | |

Initial Test Data

January 16, 2020 1 of 2

| Test Date | Formation | Oil BBL/Day | Oil-Gravity (API) | Gas MCF/Day | Gas-Oil Ratio Cu FT/BBL | Water BBL/Day | Pumpin or Flowing | Initial Shut- In Pressure | Choke Size | Flow Tubing Pressure |
|--------------|---------------|----------------|----------------------|----------------|----------------------------|------------------|----------------------|---------------------------------|---------------|-------------------------|
| Nov 19, 2019 | MISSISSIPPIAN | 133 | 54 | 8406 | 63203 | 686 | FLOWING | 4308 | 23/64 | 809 |

Completion and Test Data by Producing Formation

Formation Name: MISSISSIPPIAN

Code: 359MSSP

Class: GAS

| Spacing Orders | | | | | |
|----------------|-----------|--|--|--|--|
| Order No | Unit Size | | | | |
| 689128 | 1280 | | | | |

| Perforated Intervals | | | | | |
|----------------------|-------|--|--|--|--|
| From To | | | | | |
| 13618 | 23770 | | | | |

Acid Volumes 2,500 GALLONS

Fracture Treatments

146,530 GALLONS SLICK, 301,000 GALLONS LINEAR,
1,840,800 POUNDS 100 MESH SAND, 16,750,500
POUNDS SAND, 2,047,500 POUNDS RC SAND

| Formation | Тор |
|-------------|-------|
| MERAMEC TVD | 13337 |

Were open hole logs run? No Date last log run:

Were unusual drilling circumstances encountered? No Explanation:

Other Remarks

OCC - THIS DOCUMENT IS ACCEPTED BASED ON THE DATA SUBMITTED THE FINAL LOCATION EXCEPTION HAS NOT BEEN ISSUED.

Lateral Holes

Sec: 10 TWP: 15N RGE: 15W County: CUSTER

NW NE NE NE

50 FNL 420 FEL of 1/4 SEC

Depth of Deviation: 12994 Radius of Turn: 431 Direction: 360 Total Length: 10760

Measured Total Depth: 23918 True Vertical Depth: 12961 End Pt. Location From Release, Unit or Property Line: 50

FOR COMMISSION USE ONLY

1144321

Status: Accepted

January 16, 2020 2 of 2

Form 1002A ev. 2009

EMAIL ADDRESS

| n | F | 1 | 0 | 2 | 20 | 10 |
|-----|----|----|---|-----|-----|----|
| · U | L. | U. | v | Ad. | L.U | IJ |

| | | | | FUII |
|---|---|---|------|------|
| ` | Λ | 0 | 2010 | Re |

| DEC | n - | 9 2010 | |
|-----|-----|--------|--|

| NO. 35-039-22565 | • | | • | | OKL | AHOMA CO | | | | | n | FC | 0 2 | 2019 | |
|--|--|----------|-------------------------|-------------|---------------------|-------------------------------------|--------------|--------------|----------------------|-----------|------------|--------|----------|------------------------|----------------|
| TC PROD. 039-226015 0-0000 Oil & Gas Conservation Division Post Office Box 52000 | | | | | | | | | | | | | | | |
| | | | | | | Oklahoma City, Oklahoma 73152-2000 | | | OKLAHOMA CORPORATION | | | | | | |
| X ORIGINAL AMENDED (Reason) | | | | | | Rule 165:10-3-25 COMPLETION REPORT | | | COMMISSION | | | | | | |
| TYPE OF DRILLING OPERATION | | | | | SPUD DATE 2/16/2019 | | | 1. | | | 640 | Acres | | | |
| STRAIGHT HOLE SERVICE WELL | DIRECTIONAL HOLE | Χ | HORIZONTAL HOLE | L | | INISHED | | | - | | | | | × | |
| If directional or horizontal, see rev | | | | P | DATE | F WELL | | /2019 | - | | | | | | |
| COUNTY Custe | | TWP | 15N RGE 15V | | OMPL | | | /2019 | | | \top | + | | | \Box |
| NAME Ga | rner (1-22H15X10) | _ | NO. | 1: | st PRC | DD DATE | 9/29 | /2019 | | | + | + | Н | | H_{ϵ} |
| NW 1/4 NW 1/4 NE | 1/4 NE 1/4 FNL OF | 2 | 65 FEL DF 10 | 65 R | RECOM | IP DATE | | | w | | + | + | | | E |
| ELEVATION Ground Derrick FL | d 1749 Latitude (| if kno | own) 35.6769 | 88 | | ngitude known) | 9 8.7 | 77414 | | \vdash | | + | H | _ | H |
| OPERATOR NAME | XTO Energy I | nc. | | OTC / OPERA | | NO | 21 | 003 | 1 | | | + | | | H |
| ADDRESS | 210 | Pa | rk Ave., Ste. 23 | | T CIT | 110. | | | 1 | \vdash | + | _ | | | \vdash |
| CITY O | dahoma City | | STATE | | OK | ZIP | 73 | 102 | | | | | | | |
| COMPLETION TYPE | | | CASING & CEMENT | | | m 1002C) | | | | | | LOCAT | E WEL | L | |
| X SINGLE ZONE | | | TYPE | SIZ | $\overline{}$ | WEIGHT | GRADE | | FEET | T | PSI | 5 | SAX | TOP OF | CMT |
| MULTIPLE ZONE Application Date | | | CONDUCTOR | 20 |)" | 169# | J-55 | | 103' | | | | | Surfa | ce |
| COMMINGLED | | | SURFACE | 13 3 | 3/8" | 54.5# | J-55 | | 2015' | | | 10 |)50 | Surfa | ce |
| Application Date LOCATION EXCEPTION ORDER NO. | 6921271.0. | | INTERMEDIATE | 9 5/ | /8" | 40# | P-110 | | 10,506' | | | 9: | 25 | 676 | 4' |
| INCREASED DENSITY ORDER NO. | | | PRODUCTION | 5 1/ | /2" | 23# | P-110 | 1 | 23,918' | | | 34 | 100 | 877 | 2' |
| ONDER NO. | | | LINER | | 十 | | | | | | | T | | | |
| PACKER @BRAN | D & TYPE | | PLUG @ | Т | TYPE | | PLUG @ | | TYPE | | | TOTA | | 23,9 | 18' |
| | D & TYPE | | PLUG @ | т | | | | | | | | DL. 1. | | | |
| COMPLETION & TEST DATA | BY PRODUCING FORMAT | ON | 1359 MS | 35 P | | | | | | | | | _ | | |
| FORMATION | Mississippian | _ | | | | | | | | | | | the | eperte | · d to |
| SPACING & SPACING | (1280)/ 689128 | | | | | | | | | | | | E | mr. F | 2011 |
| ORDER NUMBER CLASS: Oil, Gas, Dry, Inj, | | | | \dashv | | | - | | | | | | 1 | wil | reac |
| Disp, Comm Disp, Svc | Gas | | | \dashv | | | | | | | | | _ | | - |
| | | | | | | | | | | | | | | | |
| PERFORATED | 13,618' - 23,770' | | | | | | | | | | | | 1 | | |
| INTERVALS | | | | \dashv | | | + | | | - | | | \vdash | | - |
| | | | | | | | | | | | | | | | |
| ACID/VOLUME | 2500 gals | | | | | | | | | | | | | | |
| | 146,530 gal Slick | | | \neg | | | \top | | | | | | | | |
| FRACTURE TREATMENT | 301,000 gal Linea 1,840,800# 100 me | ır eb | | - | | | _ | | | _ | | | - | | |
| (Fluids/Prop Amounts) | sand | | | | | | | | | | | | | | |
| | 16,750,500# sand | | | | | | | | | | | | | | |
| | 2,047,500# RC sai | | (165: | 10-17-7 | 7\ | | | Durchase | r/Manaurar | | Но | ward | l Enc | ray Day | tnere |
| | | OR | wable (105. | 10-17-7 | , | | | Sales Da | r/Measurer te | | 110 | waiu | 9/29 | ergy Par /2019 | uicis |
| INITIAL TEST DATA | Oil Allow | able | (165:10-13-3) | | | | | | | _ | | | _ | | |
| INITIAL TEST DATE | 11/19/2019 | | | _ | | | | | | | | | _ | | |
| OIL-BBL/DAY | 133 | | | | | am | 1111 | m | | | | | L | | |
| OIL-GRAVITY (API) | 54 | | | | | Ш | Ш | Ш | ШШ | Ш | Ш | Ш | Ш | | |
| GAS-MCF/DAY | 8406 | | | | | | | | | | | | | 250 | |
| GAS-OIL RATIO CU FT/BBL | 63203 / 1 | | | | | IA | | 511 | BN | | | 21 | | | |
| WATER-BBL/DAY | 686 | | | | | | | | | _ | | | _ | | |
| PUMPING OR FLOWING | Flowing | | | | | | Ш | Ш | | Ш | Ш | П | Ш | | |
| INITIAL SHUT-IN PRESSURE | 4308 | | | | | | | | | | | ш | Ш | | |
| CHOKE SIZE | 23/64" | | | | | | | | | | | | | | |
| FLOW TUBING PRESSURE | 809 | | | \dashv | | | | | | | | | | | |
| A record of the formations drille | ed through, and pertinent remarks | arks | are presented on the re | everse. | l decla | are that I ha | ve knowle | dge of the | contents of | this repo | ort and am | author | rized by | my organia | ation |
| to make this report, which was | BOLOOA | uper | vision and direction, W | | | Byers | su nerem t | o be true, t | Joineul, and | | 1/26/20 | | | wiedge and 15-319-3 | - 1 |
| SIGNAT | - 11 | | | | | T OR TYPE |) | | - | | DATE | | | ONE NUM | BER |
| 210 Park Ave | ., Ste. 2350 | _ (| Oklahoma City | 0 | K | 73102 | 2 | | kare | n_by | ers@xt | oene | ergy.c | om | |

(PLEASE TYPE OR USE BLACK INK ONLY)

35-039-22565

ADDRESS

CITY

STATE

ZIP

PLEASE TYPE OR USE BLACK INK ONLY FORMATION RECORD

| Give formation | names and tops, | if available, | or descriptions | and thickness | of formations |
|----------------|-------------------|---------------|-----------------|---------------|---------------|
| | Show intervals of | | | | |

| FORMATION RECORD Give formation names and tops, if available, or descriptions and thick drilled through. Show intervals cored or drillstem tested. | | LEASE NAME | Garner | WELL NO. 1-22H15X10 |
|---|-------------------------------------|---|---|--------------------------------------|
| NAMES OF FORMATIONS | TOP | | FOR COMMISS | SION USE ONLY |
| Meramec | 13,458' MD 13,337' TVD | ITD on file YES | NO APPROVED 2) Reject C | odes |
| | | Were open hole logs run? Date Last log was run Was CO ₂ encountered? Was H ₂ S encountered? Were unusual drilling circu If yes, briefly explain below | yes X no yes X no mstances encountered? | at what depths?at what depths?yesXno |
| Other remarks: | | | | |
| | | | | |
| | I HOLE LOCATION FOR DI | RECTIONAL HOLE | | |
| SEC Spot Local Measured | TWP RGE ation 1/4 1/4 1 Total Depth | COUNTY 1/4 1/4 True Vertical Depth | Feet From 1/4 Sec Lines BHL From Lease, Unit, or Proper | FSL FWL by Line: |
| BOTTON | L #1 | I DRIZONTAL HOLE: (LATERALS) |) | · / |
| SEC 1(Spot Local NW Depth of | ation NE 1/4 | 15W COUNTY NE 1/4 NE 1/4 Radius of Turn 431.0' | | results |
| Direction must be stated in degrees azimuth. Please note, the horizontal drainhole and its end | Total Depth 23918' | True Vertical Depth 12,961' | BHL From Lease, Unit, or Proper | Length 18,766.50 by Line: |
| point must be located within the boundaries of the lease or spacing unit. Directional surveys are required for all drainholes and directional wells. | TWP RGE | COUNTY 1/4 1/4 | Feet From 1/4 Sec Lines | FSL FWL |
| 640 Acres Depth of Deviation Measured | | Radius of Turn True Vertical Depth | Direction BHL From Lease, Unit, or Proper | Total Length y Line: |
| LATERA SEC Spot Loca | TWP RGE | COUNTY | | |
| Depth of Deviation | 1/4 1/4 | | Feet From 1/4 Sec Lines Direction BHL From Lease, Unit, or Proper | Total Length ly Line: |